

2394

Diag. Ch. No. 5530-3

83
SHA
2394
1899

U. S. COAST AND GEODETIC SURVEY.

Henry S. Gitchett Superintendent.

State: *Cal.*

U. S. C. & G. SURVEY,
LIBRARY AND ARCHIVES,
JUN 25 1900
Acc. No.
Class

DESCRIPTIVE REPORT.

Hydrographic Sheet No. 2394

LOCALITY:

*San Pablo Bay, from Point
San Pedro to Ptichuma Creek.
(Impossible to prepare report
Data lost 16. Jr. 1900)*

1899.

CHIEF OF PARTY

E. J. Dickins

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